

Shaykh Sulaymān al-ʿAlwān (فك الله أسره) speaks about the causes for lacking ghayrah (protective jealousy), I'll summarise what he said in short:

— A dayyūth is not merely someone who approves of strangers committing zinā with his womenfolk, this is the worst form of Diyāthah, allowing them to sit with each other, or touch or kiss, this all shows a lack of ghayrah.

— Likewise allowing his womenfolk to wear tight clothes and going around the shops and streets in front of people, this is a result of a lack of ghayrah.

— Allowing one's wife from wearing the modern-day fitnah niqāb, some people don't differentiate between the niqāb that was present at the time of the Sahābah and the modern-day niqāb. The niqāb in the time of the Sahābah only displayed one eye, but even if it displayed two eyes, what was only intended by it is to see the road. Right now, the niqāb isn't worn for merely seeing the road, rather what's intended from it is adornment, it is a fitnah and adornment in and of itself (i.e., this modern-day niqāb fashion), and on top of that, the woman enhances her eyelashes, has make-up displayed on her cheeks, and this is from the abhorred Tabarruj. And this is from a result of a lack of ghayrah in the heart.

— Likewise having a woman leave the house in the beginning of the day and come back at the end of the day, she is going out here and there.

— A woman going to the shops without a mahram, rather she can only go without mahram if the conditions are fulfilled, such as the permission of her guardian, safe from fitnah, goes to get her need and returns when it's over, doesn't tempt men with soft speech.

And he mentioned numerous other reasons like a lack of Taqwā, may Allāh grant us true ghayrah & hayā', unlike what we see in our shocking times.

— Abū Bakr at-Tarābulsī (فك الله أسره)

https://www.youtube.com/watch?v=QY1T3UJnNCU&ab_channel=%D9%81%D8%AA%D8%A7%D9%88%D9%89%D8%A7%D9%84%D8%B9%D9%84%D9%88%D8%A7%D9%86